

**View IFB /PQ / REOI / RFP Notice Details****Procuring Agency :** Phuntsholing Thromde, Root,  
Chukha**Organization :** Phuntsholing Thromde**Procuring Agency Code :****Procurement Category :** Goods**Procurement Type :** NCB**Invitation for :** Tender - Single Lot**Evaluation Type :** Item-wise**LEM No. :** 13/PT/UPD/General/2021-22/00006**Procurement Method :** Limited Enquiry Method (LEM)**Budget Type :** Own Fund**Source of Funds :** Own Fund**Particular Information :****Project Code :** Not applicable**Project Name :** Not applicable**Tender/Proposal Package No. and** 1WSupd**Description :** Supply of mobile work station (High End) Laptop and Mouse**Category :** Computer hardware; Computer equipment and supplies;**Publication** 20-Jul-2021 14:00  
**Date and Time :****Document last selling /** 24-Jul-2021 14:30  
**downloading Date and Time :****Closing** 24-Jul-2021 15:00  
**Date and Time :****Opening** 24-Jul-2021 16:00  
**Date and Time :****Information for Bidder/Consultant :****Eligibility of Tenderer :** All the eligible bidders with valid trade license and tax clearance.**Brief Description of Goods and** SUPPLY OF MOBILE WORK STATION (HIGH END LAPTOP AND HIGH END MOUSE)  
**Related Service :****Evaluation Type :** Item-wise**Document Available :** Package wise

Lot No.	Identification of Lot	Location	Contract Start Date	Contract End Date
1	Supply of mobile work station (High End) Laptop and Mouse	PHUENTSHOLING	02-Aug-2021	02-Aug-2022

**Procuring Agency Details:****Name of Official Inviting :** Rigyel**Designation :** Asst. Procurement Officer**Official Address : Address :** Phuntsholing; Chukha**Contact details : Phone No :** 05-252168**City :****Fax No :****Gewog :****District :** Chukha -**Country :** Bhutan**The procuring Agency reserves the right to accept or reject all Tenders / Pre-Qualifications / EOIs****Note: Financial Institute will update the payment transactions only at the end of the day, so the bidders should make sure the securities and other payments are made at least one day before the submission date.**

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